|  |
| --- |
| **Gender Related Articles from Major Newspapers (Oct 30 – Nov 5)& Gender Related Latest Journal Articles** |
| **The Statesman, Nov 5, 2017**   * [**Women and the Nobel, Written by – Somdatta Mandal**](http://www.thestatesman.com/books-education/women-and-the-nobel-1502522875.html)   **Indian Express, Nov 5, 2017**   * [**If Jharkhand goes hungry, New Delhi must know Why, Written by – Santwana Bhattacharya**](http://www.newindianexpress.com/thesundaystandard/2017/nov/05/if-jharkhand-goes-hungry-new-delhi-must-know-why-1692215.html)   **Telegraph India, Nov 5, 2017**   * [**3 NE States top Child Safety Index, Written by – Sumir Karmakar**](https://www.telegraphindia.com/states/north-east/3-ne-states-top-child-safety-index-183507)   **V6 News, Nov 5, 2017**   * [**Global Gender Gap Report 2017 : India Plunges to 108th in Gender Equality**](http://v6news.tv/global-gender-gap-report-2017-india-plunges-to-108th-in-gender-equality-teenmaar-news)   **Full Fact, Nov 4, 2017**   * [**Sexual Violence and Domestic Abuse**](https://fullfact.org/crime/sexual-and-domestic-abuse-england-wales-and-scotland/)   **NDTV, Nov 4, 2017**   * [**Not All Unwanted Physical Contact Is Sexual Harassment, says Delhi High Court**](https://www.ndtv.com/india-news/not-all-unwanted-physical-contact-is-sexual-harassment-says-delhi-high-court-1770472)   **Outlook India, Nov 3, 2017**   * [**Goa, Kerala rated ‘Safest’ for women in India, Bihar, UP at the Bottom : Report**](https://www.outlookindia.com/website/story/goa-kerala-rated-safest-for-women-in-india-bihar-up-at-the-bottom-report/303808)   **Firstpost, Nov 3, 2017**   * [**First-ever Gender Vulnerability Index will give activists tangible parameters to tackle discrimination against Indian women, Written by – Deya Bhattacharya**](http://www.firstpost.com/india/first-ever-gender-vulnerability-index-will-give-activists-tangible-parameters-to-tackle-discrimination-against-indian-women-4191207.html)   **Hindustan Times, Nov 3, 2017**   * [**Bill to regulate placement agencies in Delhi still at discussion stage, expected to be ready by Dec, Written by – Faizan Haidar**](http://www.hindustantimes.com/delhi-news/bill-to-regulate-placement-agencies-in-delhi-still-at-discussion-stage-expected-to-be-ready-by-dec/story-Yvb3KIRaLPA6EM1CizYEwJ.html)   **The Hindu, Nov 3, 2017**   * [**India slips 21 slots on WEF Gender Gap Index 2017**](http://www.thehindu.com/news/national/india-slips-21-slots-occupy-108th-rank-on-wef-gender-gap-index-2017/article19966894.ece)   **Indian Express, Nov 2, 2017**   * [**Gender Disparity : World Economy can reach $28 tn if gap closes, says Kristalina Georgieva, Written by – Shalini Nair**](http://indianexpress.com/article/world/gender-disparity-world-economy-can-reach-28-tn-if-gap-closes-says-kristalina-georgieva-4918291/)   **The Times of India, Nov 2, 2017**   * [**Marital Violence, Poor Education of girls put TN 10th in Gender Vulnerability, Written by – B Sivakumar**](https://timesofindia.indiatimes.com/city/chennai/marital-violence-poor-edu-of-girlsput-tn-10th-in-gender-vulnerability/articleshow/61427934.cms)   **The Indian Express, Nov 2, 2017**   * [**Goa ranks top, Bihar at bottom of Gender Vulnerability Index, Written by – Nandini Rathi**](http://indianexpress.com/article/india/goa-ranks-top-bihar-at-bottom-of-gender-vulnerability-index-4917863/)   **Hindustan Times, Nov 2, 2017**   * [**Gender Pay Gap to stay for at least 200 yrs despite progress in parity : WEF**](http://www.hindustantimes.com/world-news/gender-pay-gap-will-stay-for-at-least-two-centuries-despite-steady-progress-in-parity-wef/story-y2UImd96CxP8XNVV4Xqt3H.html)   **Times of India, Nov 1, 2017**   * [**In a First, New York bans Salary Questions to fight Gender Pay Gap, Written by – Sebastien Malo**](https://timesofindia.indiatimes.com/business/international-business/in-a-first-new-york-bans-salary-questions-to-fight-gender-pay-gap/articleshow/61377261.cms)   **The Wire, Oct 31, 2017**   * [**Ending Child Marriages in Bangladesh, Written by – Shahiduzzaman**](https://thewire.in/192513/child-marriages-bangladesh-finally-come-end/)   **The Better India, Oct 31, 2017**   * [**Kudumbashree : How Re-Thinking Poverty & Gender Changed 5 Million Lives in Kerala, Written by – Vishaka George**](https://www.thebetterindia.com/119677/kudumbashree-poverty-gender-5-million-kerala/)   **The Economic Times, Oct 30, 2017**   * [**Why women Contract workers are among the most vulnerable to sexual Harassment at Work, Written by – Indulekha Aravind**](https://economictimes.indiatimes.com/news/politics-and-nation/why-women-contract-workers-are-among-the-most-vulnerable-to-sexual-harassment-at-work/articleshow/61313168.cms)   **Daily Times, Oct 30, 2017**   * [**Needed – Law against Dowry, Written by – Dr. Rakhshinda Perveen**](https://dailytimes.com.pk/132068/needed-law-dowry/)   **Feminism in India, Oct 30, 2017**   * [**Meet 3 Pathbreakers In Community Based Rural Development, Written by – S M Sehgal Foundation**](https://feminisminindia.com/2017/10/30/pathbreakers-community-capacity-building/)   **The Hans India, Oct 30, 2017**   * [**Shortage of Labourers delays govt works in Urban Areas, written by – Vkl Gayatri**](http://www.thehansindia.com/posts/index/Andhra-Pradesh/2017-10-30/Shortage-of-labourers-delays-govt-works-in-urban-areas/336203)   **JOURNALS**  **Economic and Political Weekly – Vol.52, Issue No.42 -43, 28 Oct, 2017**   * [Faith, Belief, Piety and Feminism : Beyond an Awkward Relationship](http://www.epw.in/journal/2017/42-43/review-womens-studies/faith-belief-piety-and-feminism.html), By – Janaki Nair   **ABSTRACT**  At the very start of a remarkable study of an “anti-god”Rahu, Ranajit Guha (1985) declared that religion is the richest archive in South Asia. Far from being a neo-orientalist assertion about the irreducible “religiosity” of India, Guha’s declaration was gesturing towards the imperatives and the rewards of exploring this embarrassment of riches, rather like D D Kosambi (1956) had suggested three decades earlier. Yet, questions of religion—particularly, faith, piety and belief—have remained domains of relatively benign neglect amongst feminist scholars.  **Economic and Political Weekly - Vol.52, Issue No.42 – 43, Oct 28, 2017**   * [Inhabiting or Interrogating Faith : Piety among Muslim Women in Mumbai](http://www.epw.in/journal/2017/42-43/review-womens-studies/inhabiting-or-interrogating-faith.html), By – Tanvi Patel-Banerjee, Rowena Robinson   **ABSTRACT**  Against the growing literature on Muslim piety movements, this paper analyses the practices of faith among a young generation of educated middle-class Muslim women in Mumbai in the context of a liberalising economy, which offers them greater employment opportunities and draws them out of the ghettos to work and interact with people of different social and religious backgrounds. The paper shows that these women question and reason with their faith, while the earlier generation abides by a quieter piety  **Economic and Political Weekly - Vol.52, Issue No.42 -43, Oct 28, 2017**   * [Inter-caste Marriage and Shakta Myths of Karnataka, By – Rahamath Tarikere](http://www.epw.in/journal/2017/42-43/review-issues/inter-caste-marriage-and-shakta-myths-karnataka.html), By – Rahamath Tarikere   **ABSTRACT**  The annual jatras or fairs conducted for certain female deities like Maramma and Dyamavva in Karnataka include the ritual of buffalo sacrifice. There is an accompanying myth that explains this sacrifice as symbolising the punishment meted out to a Dalit boy who had married an upper-caste girl by concealing his caste identity.  **Economic and Political Weekly – Vol.52, Issue No. 42 – 43, Oct 28, 2017**   * [Women and Customary Spiritual Authority : The Case of the Khonds, By – Bhanumathi Kalluri](http://www.epw.in/journal/2017/42-43/review-womens-studies/women-and-customary-spiritual-authority.html)   **ABSTRACT**  The Khonds of South India, categorised as a particularly vulnerable tribal group, uphold a unique religious institution called the pejjenis, where women are conferred the spiritual authority to perform critical religious and social ceremonies related to human and nature cycles, appeasement of the gods and spirits during calamities and conflict and conducting spiritual dialogue with the other worlds.  **Economic and Political Weekly – Vol.52, Issue No.42 – 43, Oct 28, 2017**   * [Muslim Women and the Challenge of Religion in Contemporary Mumbai](http://www.epw.in/journal/2017/42-43/review-womens-studies/muslim-women-and-challenge-religion-contemporary-mumbai), By – Qudsiya Contractor   **ABSTRACT**  Two recent mobilisations of women in Mumbai expose the tension between Muslim patriarchies and women’s rights in contemporary Islam. The first case refers to a petition in the Bombay High Court filed by the Bharatiya Muslim Mahila Andolan that challenged the prohibition of women in the inner sanctum of the Haji Ali Dargah. In 2016, the Supreme Court ruled against the governing trust of Haji Ali Dargah and restored women’s right to enter the inner sanctum.  **Evaluation Journal – Vol.23, Issue No.3, 2017**   * [Governing Policy Evaluation? Towards a new typology, By – Jonas Schoenefeld & Andrew Jordan](http://journals.sagepub.com/doi/full/10.1177/1356389017715366)   **ABSTRACT**  As policy evaluation matures, thoughts are turning to its governance. However, few scholars have combined insights from the evaluation and governance literatures to shed new light on this matter. In order to address this important gap, this article develops a new typology of ways to comprehend and perhaps ultimately govern *ex-post* policy evaluation activities.  **Evaluation Journal – Vol.23, No.3, 2017**   * [Evaluating Complex Interventions : A theory-driven realist-informed approach, By – Boru Douthwaite, John Mayne & Cynthia McDougall](http://journals.sagepub.com/doi/full/10.1177/1356389017714382)   **ABSTRACT**  There is a growing recognition that programs that seek to change people’s lives are intervening in complex systems, which puts a particular set of requirements on program monitoring and evaluation. Developing complexity-aware program monitoring and evaluation systems within existing organizations is difficult because they challenge traditional orthodoxy. Little has been written about the practical experience of doing so. This article describes the development of a complexity-aware evaluation approach in the CGIAR Research Program on Aquatic Agricultural Systems.  **Evaluation Journal – Vol.23, No.3, 2017**   * [Intersecting Social-Capital and perceived –efficacy perspectives to explain underperformance in community-based monitoring, By – Sara Dewachter, Nathalie Holvoet](http://journals.sagepub.com/doi/full/10.1177/1356389017716740)   **ABSTRACT**  While community-based monitoring is becoming increasingly commonplace, evidence as to its functioning remains inconsistent. Based on Ugandan village network and survey data, this article studies community-based monitoring from a social-capital and perceived-efficacy perspective. From a social-capital perspective, the prospects for community-based monitoring look promising as there is a high social-capital stock and an efficient information-sharing network galvanizing information for a few key individuals.  **Feminist Economics – Vol.23, No.4, Oct, 2017**   * [Gender based Occupational Choices and Family Responsibilities : The Gender Wage Gap in Italy, By – Andrea Cutillo & Marco Centra](http://www.tandfonline.com/doi/full/10.1080/13545701.2017.1285041)   **ABSTRACT**  This paper explores the relationship between the gender division of labor, occupational choices, and the gender wage gap in Italy. In Italy, cultural factors and low availability of formal childcare services define gender roles that are generally based on the male breadwinner model, in which childcare is almost completely entrusted to women.  **Feminist Economics – Vol.23, No.4, Oct, 2017**   * [The Return to Caring Skills : Gender, Class and Occupational Wages in the US, By – Brue Pietrykowski](http://www.tandfonline.com/doi/full/10.1080/13545701.2016.1257142)   **ABSTRACT**  Feminist economics has contributed to the understanding of the economic importance of care work. Most studies find a wage penalty associated with caring occupations. This study extends the feminist research on care work beyond caring occupations by identifying specific caring skills and activities derived from the 2014 O\*NET job-evaluation data.  **Feminist Economics – Vol.23, No.4, Oct, 2017**   * [The Macroeconomic Loss due to Violence against women : The Case of Vietnam, By – Srinivas Raghavendra, Nata Duvvury & Sinead Ashe](http://www.tandfonline.com/doi/full/10.1080/13545701.2017.1330546)   **ABSTRACT**  Violence against women (VAW) is now acknowledged as a global problem with substantial economic costs. However, the current estimates of costs in the literature provide the aggregate loss of income, but not the macroeconomic loss in terms of output and demand insofar as they fail to consider the structural interlinkages of the economy. |
| *This is a quick listing, and not a comprehensive one, designed to give ISST researchers easy access to these published articles.* |